JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Long Beach church rises from destruction

SINCE 1877

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No. 37

By William H. Perkins Jr. Editor

Not so long ago, Pastor LaRue Stephens was walking the ruins of First Church,

was walking the ruins of First Church,
Long Beach, counting up the costs of taking a direct hit from Hurricane Katrina.
These days, he's counting down the days
until the church occupies their new facility.

The church's congregation
voted to relocate from their longtime location on the beach of the
Mississippi Gulf Coast, after
Katrina dealt a devastating blow
to the facilities there. They decided
to move inland and purchased 17
acres along North Cleveland
Avenue that previously served as
a family-run flower nursery for
gladiolas and irises.

Completion of Phase 1 construction, a 60,000 square-feet
complex that will include a twolevel multipurpose building to

summer of 2008 at a cost of about \$16 million. That includes full furnishings and outfitting the new kitchen.

The multipurpose area of Phase 1 will initially house the sanctuary until the permanent sanctuary can be built during the next stage of construction. "The church's vision is to go right into Phase 2, which will include the new sanctuary and fellowship hall," Stephens said.

God has been faithful to raise up lead-

God has been faithful to raise up leadership and financial resources for the relocation and initial construction, while the church has maintained their faithful giving to the Cooperative Program and missions offerings, Stephens pointed out.

"The church was well-insured," he said, "but even with the insurance, only about half of the post-Katrina building costs will be covered. We know God will open doors to provide what we need."

The construction is being handled by Gary C. Wyatt General Contractor LLC, of Birmingham. The company has an extensive background in church construction, having served as general contractor for Harribury Church, Tupete.

the company's owner) is serving as con- E-

struction superintendent for the First Church, Long Beach, project, while fellow Alabamian Russ Stone is serving as project manager.

Stephens said the church believes the North Cleveland Avenue area is ideal for future ministries. The area is booming with post-Katrina construction, and the church property is just across an adjacent street from a large public school academic and athletic complex. Plans are already underway to expand North Cleveland Avenue into a major north-south artery to handle the traffic.

"St. Patrick Episcopal Church has bought the lot next door to the church," Stephens added.

Stephens, who is in his 11th year as pastor, said the church lost about 200 of their regularly-attending families after Katrina church property is just across an adjacent

ularly-attending families after Katrina — but people are beginning to come back.

"In the midst of it all, God has been so faithful," he said.

Volunteer teams of skilled and unskilled laborers, as well as financial

GOING UP — The first of any concrete walls at the located site of First Church, and Beach, is erected as conruction continues on the 0,000 square-feet Phase 1 of the church's master rebuilding lan. (Special photo courtes of Monnie Shirley)



BAPTISTS



MAKING PROGRESS — LaRue Stephens (right), pastor of First Church, Long Beach, checks in with Superintendent Martis Wyatt (left) and Project Manager Russ Stone of Gary C. Wyatt General Contractor LLC of Birmingham, on the progress of construction at the church's new site on North Cleveland Avenue in Long Beach. The church's congregation voted to relocate from their longtime location on the beach after Hurricane Katrina destroyed the church complex. (Photo by William H. Perkins Jr.)

EDITOR'S NOTEBOOK

A worldwide scam on the World Wide Web

Beloved in christ, Calvary Greetings in the Name of our lord Jesus Christ, I have been briefed to contact you because of passion for humanity and sympathy for people with just causes. I am a new Christian convert, suffering from long time cancer. From all indications my condition is real-

From all indications my condition is really deteriorating and it is quite obvious that I won't live more than six months It has defiled

all forms of medical treatment, and right now I have only about a few months to live, according to medical experts. I have not particularly lived my life so well, as I never really cared for anything but my business. Though I am very rich, But now I regret all this as I now knowthat there is more to life than just wanting to have or make all the money in the world.

I want God to be merciful to me and accept my soul so, I have decided to give alms to charity organizations and those in Need, as I want this to be one of the last good deeds I do on earth So far, Now that my health has deteriorated so badly, I cannot do this myself anymore. The last of my money

which only my Attorney knows of is the huge cash deposit of Five Million United States Dollars (\$5 000, 000.00) that I have with an Asset Management / Vaulting Company Abroad. I will want you to help me collect this deposit. I am willing! to donate this 5 million U.S dollars to you for the less privilege and for practical Christian service and concern.

And upon my instruction, my attorney, who presently is in Accra Ghana distributing relief materials to victims and an application for the Transfer of the money in your name. Lastly, I nonestly pray that this money when it get to your hand will be used for the said purpose, So if you know that you will use this fund honestly for things that will glorify God's name

and purpose of God's work, then do urgently contact me back and the details will be given toyou on how you will be able to receive the fund.

Anyone with a computer and an email address has likely received at least one such plaintive message lately – if not a whole slew of them. At The Baptist Record, the count for just this year is several hundred such messages.

The names and reply addresses may be different, but the point is always the same: The writer is a rich but dying new Christian, always overseas, seeking to give away his fortune to someone who will use it properly to ensure his entrance into heaven. All that need be done is to contact the writer for instructions on how to transfer the money.

If the recipient does reply, he/she is usually told to withdraw a substantial sum of money from their own bank account and send it to the writer, so that the writer's money can be freed up. Then, according to the writer, all of the recipient's money plus the newfound fortune will be sent back to the recipient.

It all sounds too good to be true, and it is. These are Internet scams of the highest order.

"The scheme relies on convincing a willing victim, who has demonstrated a 'propensity for larceny' by responding to the invitation, to send money to the author of the letter in Nigeria in several installments of increasing amounts for a variety of reasons," reports the U.S. Federal Bureau of Investigation (FBI), referring to a particular scam that originates in the African nation of Nigeria.

"Payment of taxes, bribes to government officials, and legal fees are often described in great detail with the promise that all expenses will be reimbursed as soon as the funds are spirited

out of Nigeria. In actuality, the millions of dollars do not exist and the victim eventually ends up with nothing but loss," the FBI states.

"Once the victim stops sending money, the perpetrators have been known to use the personal information and checks that they received to impersonate the victim, draining bank accounts and credit card balances until the victim's assets are taken in their entirety. While such an invitation impresses most law-abiding citizens as a laughable hoax, millions of dollars in losses are caused by these schemes annually," the FBI warns.

There are many variations on this Internet scam, some involving the expressed desire to plant new churches, donate large sums to a seminary, or provide Bibles to people groups who have none. It's hard to believe folks fall for such a pitch but, according to the FBI, it happens often.

It's particularly egregious when Southern Baptists fall prey to such artifice, because we already have the best system in the Protestant world to fund such mission endeavors. We don't need to respond to scams foisted on us in the Name of the Lord to accomplish our duty under the Great Commission (Matthew 28:18-20).

Southern Baptists have the Cooperative Program, the missions offerings, and many other ways to support the spreading of the Gospel that have been proven effective and cost-efficient. If there are any doubts about whether a program is worthy of our involvement — spiritually as well as financially — we must be willing to do the research and ask the hard questions to be sure the cause is legitimate.

Don't waste your money. Don't waste the Lord's money. Don't respond to these scams. Do the right thing.



William H. Perkins Jr.

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Ken Hall tapped for MBCB Discipleship/Family Ministry

By William H. Perkins Jr. Editor

Kenneth L. (Ken) Hall, associate pastor and minister of music at Brownsville Church in Brownsville, Tn., has been approved by the Executive Committee of the Mississippi Baptist Convention Board (MBCB) to serve as consultant for student discipleship and student coordinator in the board's Discipleship and Family Ministry Department.

Hall has an extensive background in music and student work at Mississippi Baptist churches, having served in Columbus, Yazoo City, Slate Springs, and Water Valley.

"His work in student ministry has been especially impressive," said Marcus Peagler, MBCB discipleship and family ministry director. "Through academic preparation, ministry experience, spiritual gifts, and personal com-



mitment, Ken is uniquely qualified to render significant service to Mississippi Baptists."

Hall, a native of Pine Bluff, Ar., holds a Master of Religious Education degree (1982) from Southwestern Seminary in Ft. Worth, and a Bachelor of Recreation Leadership degree (1980) from the University of Mississippi in Oxford.

In addition to his position in Brownsville, Tn., he has been minister to students at First Church, Columbus (1989-2001), where he was ordained to the Gospel ministry; minister of youth and activities at First Church, Yazoo City (1983-1989); minister of music and youth at Riverside Church in Stephensville, Texas (1980-82); minister of music and youth at Bethany Church, Slate Springs (1979-80);

and interim minister of music and youth at First Church, Water Valley (1978).

While in Columbus, he served as pastor advisor for the Baptist Student Union at

Mississippi University for Women and as Old/New Testament instructor at Heritage Academy.

He is married to the former Jerri Sue Clower of Yazoo City. They are the parents of two children: Payne, age 17, and Mary Paige, age 13.

"We are indeed excited about Ken Hall serving through MBCB. Ken's education and past ministry service are strengths related to our present ministry needs...

"Ken will be on board October 1," Peagler said.

"My family and I are looking forward to coming back home to Mississippi," Hall said. "I consider it an honor to be asked to serve in this position and am excited about serving Mississippi Baptists."

Hall can be contacted after October 1 at P.O. Box 530, Jackson, MS 39205-0530. Telephone: (601) 292-3286, or toll-free outside Jackson (800) 748-1651, ext. 286. E-mail: khall@mbcb.org.

THE BAPTIST RECORD

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Baptist churches spend summer in Mexico

By Joe Young, pastor Calvary Church, Parchman

It started as a one-time effort to involve church members in missions and to teach them more about how missionaries work to bring people to God. Fourteen years later, volunteers have completed the fifteenth "annual" trip to Mexico.

"annual" trip to Mexico.

In fact, 22 missions to Mexico have been made. In the process these volunteer missionaries have been transformed into a group of people who see needs all around them and are determined to do something to answer those needs — right here at home.

The work has spread beyond Mexico. Church members today have been involved in hands-on missions work from Central and South America to Eastern Europe. From the more than 1,000 people who have made the Mexico trips, some of them are now career missionaries or short-term volunteers on most continents.

Since 1993, the work in Mexico has directly resulted in 1,262 persons accepting Christ as their Savior; 145 of these decisions were made this year. Several new church congregations also have resulted from these missionary efforts. This is the result not of a large church but of a church with fewer than 80 members that has committed itself to allowing God to enrich its members' lives and use them for His purposes.

use them for His purposes.
Calvary Chapel, Parchman,
which serves the Mississippi



RAIN GO AWAY — Members of the mission team to Mexico organized by Calvary Church; Parchman, brave heavy rains to conduct a Vacation Bible School session during the mission trip. The 2007 mission trip drew volunteers from 20 Mississippi Baptist churches and three churches from other denominations. (Special photo)

State Penitentiary staff population and their families, sponsored two teams in July totaling 111 persons on this journey to northeastern Mexico. Twelve people served in Ebano which is west of Tampico. The other 99 people served in and near Matamoros, which is not far from Brownsville, Texas.

During that week, the volunteers taught 637 children in Vacation Bible Schools and enrolled 45 children in sports camps. A medical team staffed four clinics; 364 patients were examined and 657 prescriptions filled. An optometrist fitted 45 pairs of eyeglasses. A veterinarian performed exams on pets and vaccinated them.

Bibles were distributed to more than 300 people by a member of the Gideons, a group of lay businessmen who have been involved in giving Bibles for many years. Other members of the group bought and distributed another 200 Bibles.

One construction team built roof trusses and placed the first-ever roof on a church in Ebano. Another team built tents for temporary meeting places for new congregations of believers.

The group of Baptists from Parchman never dreamed that they would make such a difference. Working with other Baptists to distribute pre-natal vitamins to expectant mothers in that area of Mexico, they have seen the infant mortality rate drop from 65% to less than 10%.

They have also involved people from scores of other churches and denominations in the effort. These volunteers continue to work with the group from Calvary Chapel but have also begun their own work in Mexico and at other locations around the world.

This year, 23 churches had participants in missions on the trip. They included 20 Southern Baptist churches, one independent Baptist church, one United Methodist church, and one Presbyterian church.

BAPTISTS THE SECOND FRONT PAGE

PUBLISHED SINCE 1877

SEPTEMBER 20, 2007 Vol. 131 No. 37

172nd Mississippi Baptist Convention October 30-31 — First Church, Jackson

Hotel/Motel Rates, effective October 28-30 (Be sure to tell them you are attending the Mississippi Baptist Convention.)

Best Western Executive Inn \$79.95 single or double per night + tax (601) 969-6555 725 Larson Street, I-55 to High Street, Exit 96-B

Edison Walthall \$80.00 single or double per night + tax (601) 948-6161 225 E. Capitol Street, I-55 to Pearl Street, Exit 96-A

\$89.95 single per night + tax \$95.95 double per night + tax (601) 948-4466 310 Greymont Avenue, I-55 to High Street, Exit 96-B

Regency Hotel & Convention Center \$69.00 single or double per night + tax (601) 969-2141 400 Greymont Avenue, J-55 to High Street, Exit 96-B

Quality Inn & Suites \$69.00 single or double per night + tax (601) 969-2230 400 Greymont Avenue, I-55 to High Street, Exit 96-B

Hampton Inn \$104.00 single or double per night + tax (601) 352-1700 320 Greymont Avenue, I-55 High Street, Exit 96-B

\$44.99 single or double per night + tax (601) 969-5006 700 Larson Street, I-55 to High Street, Buit 96-B

Looking back

10 years ago

In a historic vote, trustees of the Sunday School Board of the Southern Baptist Convention approve recommending LifeWay Christian Resources of the SBC to the denomination as the new name of the 106-year-old agency.

20 years ago

Attempts by conservatives to dismiss N. Larry Baker as executive director of the Christian Life Commission fail on a 15–15 vote. Joe Atchison, director of missions for Benton Association, Rogers, Ar., makes the motion to dismiss Baker immediately.

50 years ago

Forest Church, Forest, baptizes 55 people at the closing night of their revival. The revival was led by Cliff Brannon and family, Longview, Tex. J.F. Brantley, pastor.



YOU CAN RESPOND RIGHT NOW!

Simply share the following prayer with God in your own words:

- 1. Lord, I admit that I need you. (I have sinned.)
- 2. I want forgiveness for my sins and freedom from eternal death. (I repent.)
- 3. I believe Jesus died and rose from the grave to forgive my sins and to restore my relationship with you. (I believe in Jesus.)
- 4. By faith, I invite Jesus Christ into my life. From this time on, I want to live in a loving relationship with Him. (I receive Christ as my Savior and Lord.)

"But as many as received him, to them he gave the right to become children of God, even to those who believe in his name." (John 1:12)

If you make a decision for Jesus Christ today, contact a local Baptist church for spiritual guidance.

OSCAR THE CAT

If you have missed seeing, meeting, or reading about Oscar the Cat over the past few months, you must have been on a trip to another planet. This famous feline has been all over the news. Bless his heart, Oscar has gotten more coverage than the misbehaving mob from Hollywood — Lindsay, Paris, Nicole, and the list goes on with their headline-catching antics. Oscar pushed them off the headlines, and at least for a while he got more commentary and attention than any of them did. I know that has to be discouraging to have highly paid PR people wanting to grind out information to keep you front and center as a conversation piece and have a cat push you aside.

Oscar is not just an ordinary cat. This cat is the one that over the last couple of years has become the four-legged, breathing, meowing monitor of death at a nursing home. They say that over two dozens times Oscar has walked along in the halls of the nursing home, stopped at a room, gone in, and made himself at home. Within a



few hours, the patient would expire. What he was doing was so shocking and actually amazing that Oscar was written up in some medical journals.

Now, the doctors who have been watching this phenomenon take place really do not know what is going on and how Oscar knows that death is at the door. Some have said that because of a cat's sensitivity to human nature that Oscar may notice the difference in the demeanor or attention given by the staff to the patient. Others discount that and think possibly a cat's hearing is so keen that he can detect a difference in the body's process and that death is occurring. Still others have speculated that a cat's sense of smell is so sensitive

that he picks up on the change that occurs in a body as it is

It is hard to understand because the doctors who are attending these death experiences say that his predictions are a lot better than theirs. While Oscar has become a star in the news and everybody across the nation has been hearing about him and wondering about his unique abilities, one thing is probably assured and that is the folks at the nursing home must stay on alert as to when and where Oscar goes to take a nap.

Now while Oscar has received a lot of attention because of his special prophetic gifts, the reality is that every one of us live within a limited capsule called life. The Scripture

says, "It is appointed unto man once to die" (Hebrews 9:27a). Regardless of whether you ever see or know Oscar, you need to be prepared and the time to get ready is right now. God has made all of the provisions for us to have life now and life ever-lasting in His Son, Jesus Christ. Today can be the day that you come to know Him if you repent of your sins and trust Him. Today you can begin to live in the peace of God knowing that if this were your last day here, there is an eternal day that awaits you with the Lord in glory. You can live in joy knowing that He will never leave you or forsake you. You can live with the buoyancy of hope filling your heart knowing that in the Lord every day forevermore is going to be better.

So regardless of what Brother Oscar is doing today, you do not have to worry about his whereabouts. You do not have to keep an eye on Oscar, but rather keep your eyes focused on Jesus.

The author may be contacted at P.O. Box 530, Jackson, MS 39205—0530. E-mail: jfutral@mbcb.org.

Visit the Baptist Record online at www.mbcb.org.

STAFF CHANCES



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 Macedonia Church, Lee County, recently called Terry Faulkner as pastor. He comes from the Long View Community, Pontotoc.

Ph 601-923-9947

Clinton, MS 39060 Fax 601-924-2880

2. Branch Church, Morton, called Timothy "Bobo" Phillipson as pastor Aug. 19. Shown are Phillipson, Logan Phillipson, Brady Phillipson, and Stacie Phillipson.

Women's Conference

NEW HEBRON BAPTIST CHURCH SATURDAY, 9/29 8:30 am-2:30 pm includes continental breakfast & lunch

Speaker: Mrs. Marolyn Ford, Memphis, TN

EVANGELISM BIBLE CONFERENCE 2007 JAMES E. MESSER MINISTRIES

Sunday Oct 21 thru Wednesday Oct 24, 2007 10:30am & 6:00pm Sun • 7:00pm Mon - Wed

FBC Ocean Springs

Mike Barnett, Pastor • 228-875-4532 602 Washington Ave • Ocean Springs, MS 39475 www.fbcos.org

Scheduled Speakers

Sunday 10:30am & 6:00pm • Emir Caner

Dean, The College at Southwestern • Former Muslim

Monday 7:00pm • Junior Hill Evangelist, Hartselle, Alabama

Tuesday 7:00pm • Johnny Hunt Pastor, First Baptist Church, Woodstock, Georgia

Wednesday 7:00pm • John Avant
Vice President of Evangelization
North American Mission Board, Southern Baptist Convention

All service will be broadcast live on WSOM 103.1 Ocean Springs

Special Music • 5:30pm Sun & 6:30pm M - W

Phil Willis • Sons of the Father • John Yates

Music Director • Phil Willis

Music Evangelist • Baton Rouge, Lousiana

Children's Worship Service
Sundaythru Wednesday - Underthe Direction of
John & Patty Yates

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James E. Messer Ministries, Inc + P O Box 1325 + Theodore, AL 36590 Phone: (800 or 251) 653-6652 • www.jamesmesser.com What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the

HOUSE OPS

September 20, 2007

HouseTops is a Baptist Record supplement produced by the Mississippi Baptist Convention Board's Communication Services.



Mississippi Baptist STATE LITERACY MISSIONS CONFERENCE



October 4, 1 p.m. - October 6, 1 p.m. Camp Garaywa, Clinton

- Basic Adult Reading and Writing
 - (Begins at 1 p.m. on Thursday)
- Basic English as a Second Language
 (Begins at 1 p.m. on Thursday)
 - Tutoring Children and Youth (Begins at 1 p.m. on Thursday)
- Experienced English as a Second Language
 (Begins Friday at 10 a.m.)
 - Chronological Bible Storying
 (Begins Friday at 10 a.m.)

DEADLINE FOR REGISTRATION: September 26, 2007 Register at www.mbcb.org

For more information, contact Paula Smith at MBCB 1-800-748-1651, ext. 336, or E-mail: psmith@mbcb.org

PROGRAM PERSONALITIES

DONNA AINSWORTH

Magee, Miss.
Retired School Librarian
and Trainer for Book Systems, Inc.

KARY BARTH

McKinney, Texas Regional Manager Kapco Book Protection

MARY BROUSSARD

Denham Springs, La. Library Ministry Team Leader Hebron Baptist Church

HOPE FERGUSON

Natchitoches, La. Library Ministry Team Leader First Baptist Church

SANDRA FITTS

Corinth, Miss.
Library Ministry Team Leader
First Baptist Church

CHERYL SWAIN

Madison, Miss. Library Assistant First Baptist Church

PEGGY TACON

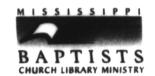
Mobile, Ala. Library Ministry Team Leader Dauphin Way Baptist Church

MARTY WOODALL

Deatsville, Ala. Library Ministry Team Leader Shoal Creek Baptist Church

36th Annual CHURCH LIBRARY MINISTRY CONFERENCE

OCTOBER 5-6, 2007 FIRST BAPTIST CHURCH BROOKHAVEN, MISS.



SPECIAL GUEST: Dinner Speaker

Lori Copeland, began her writing career in 1982, writing for the secular book market. After several

years of writing, Lori sensed that God was calling her to use her gift of writing to honor Him. To date, she has more than 95 books published.

Learn more about our author from her Web site:

www.loricopeland.com.

For more info, contact Judy Chen, Communication Services, 1-800-748-1651, 601-292-3378, or jchen@mbcb.org

2008 MISSISSIPPI BAPTIST ALL-STATE YOUTH CHOIR AND ORCHESTRA

Audition Dates (in 2007 for 2008 CHOIR - Open to 9th-12th Graders)



Saturday, September 15
Baptist Building, Jackson
10 a.m. - 2 p.m.

Sunday, September 23 Immanuel BC, Natchez 2 - 4 p.m.

Monday, September 24 FBC, Summit 4 - 7 p.m.

Saturday, September 29
North Oxford BC, Oxford
10 a.m. - 2 p.m.

Sunday, September 30 Hernando BC, Hernando 2 - 4 p.m.

Tuesday, October 9 FBC, Winona 4 - 7 p.m.

Thursday, October 11Fairview BC, Columbus
4 - 8 p.m.

Saturday, October 13 FBC, Meridian 10 a.m. - 2 p.m. Saturday, October 20

William Carey University, Hattiesburg 10 a.m. - 2 p.m.

Sunday, October 21Grace Memorial BC, Gulfport 2 - 4 p.m.

Sponsored by the Church Music Department, MBCB. For more information, call 1-800-748-1651, ext. 266, cwtaylor@mbcb.org, or visit www.mbcb.org for registration form and audition preparation info.





Cost \$40 per person Registration deadline: Oct. 5

For mothers and their GA daughters

(grades 1-6) to share the excitement of missions learning. Activities include worship, campfire, crafts, recreation and a missionary visit. Overnight begins at 5 p.m. on Friday and ends at 2 p.m. on Saturday.

For more info: wMu 601-292-3316, 1-800-748-1651 or lhatch@mbcb.org

2007

Speaker: Thomas Strong NOBTS

September 23, 5:00 p.m.

Calling All Keyboardists

FALL ACCOMPANIST CONFERENCE

Saturday, October 27, 2007 Brandon Baptist Church 100 Brandon Baptist Dr., Brandon, MS

Registration: 8:30 - 9 a.m. Classes 9 a.m. - 2 p.m. Cost: \$20 Registration Deadline 10/23

Lunch will be provided.

Combined classes for piano, organ and electronic keyboard covering these topics:

How to read a chord chart

Playing from lead sheets

Hymn improvisations

Modulations and transitions

Using theory to play by ear and more ...

For info: Wyndy South, Keyboard Contract Consultant, Church Music Department, 601-292-3372 or E-mail wsouth@mbcb.org



Come apart before you come apart!

Ministers'
Mates
Luncheon and
Conference



Special speaker Rita Sweatt

Music: Ever Praise



Enjoy the isweet spouses along will will Following during Wives Conferences with special speak Pre-reservations Lunch and Registr

For more informat Kathy Burns (kbub conference, contac Kay McDonnell)(kt



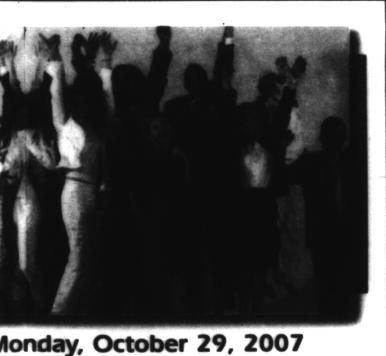
ISSUES FACING PASTORS IN THE 21ST CENTURY

A presentation and dialogue sponsored by

- Pastor/Leadership Development Dept. (MBCB)
- New Orleans Baptist Theological Seminary
- Our Three Mississippi Baptist Colleges

October 1 – Blue Mountain College October 22 – William Carey University October 23 – Mississippi College Time (all locations): 9 a.m. - 1 p.m.

Lunch provided by the Pastor/Leadership Development Department Register by contacting Kay McDonnell at 601-292-3305, Fax 601-714-7426 or kmcdonnell@mbcb.org.



CAMP GARAYWA

nchor11:30 a.m. – 1:00 p.m.

enence: 1:30 p.m. – 4:00 p.m.

ne isweet fellowship of pastors' wives and other ministers' omignwight good food while listening to EverPraise.

Inglunch in the Garaywa Dining Hall, the Ministers' erencenbegins at 1:30 p.m. in the Garaywa Auditorium of speaker, Rita Sweatt.

ervations for lunch are required. Cost: \$7 per person. Registration Deadline: Monday, October 22.

nformation about lunch, contact wMu Department, s (ktouth)s@mbcb.org or 601-292-3324) or about the contact Pastor/Leadership Development Department, inell/klacdonnell@mbcb.org or 601-292-3305)









Dean Abernathy LifeWay Church Resources

• Share Jesus Without Fear Glenn Shows

Discipleship and Family Ministry Dept., MBCB **Don Hicks** Discipleship and Family Ministry Dept., MBCB

- One-Won-1

 P.J. Scott, Pastor Emeritus
 FBC, Olive Branch
 Mike Auttman, Pastor
 Military Baptist Church
 Sumrall
- GROW
 John Clendinning
 Sunday School Department
 MBCB

Designed for Pastors,
Ministers of Education,
Sunday School Directors,
Outreach Directors,
Discipleship Training
Directors, Missions
Leaders, and anyone
interested in learning
more about these
outreach tools.

Time and Place

6:30-8:30 p.m.

(time for **two** workshops)

October 8

Crossgates BC Brandon

October 9

FBC, Pontotoc

October 11

FBC, Summit

For more information, contact the Sunday School Department at 1-800-748-1651, ext 291, or in Jackson at 601-292-3291, or E-mail cday@mbcb.org.

Pray this day for ...

September 21- October 4, 2007

Prayer Ministry Office • P.O. Box 530 • Jackson, MS 39205-0530 • Phone 601-292-3304 • Mississippi PrayerLine 1-800-787-7729 (PRAY)

"And my God shall supply all your need according to His riches in Glory by Christ Jesus."

Philippians 4:19

The Chuabo Team of Mozambique covets your ongoing prayers for a couple to come help them with the work in Pebane, as their other responsibilities are limiting the amount of time they can spend in this new work area. Please petition the Lordwitthe harvest to send His laborers to this field to help the team.

Pray for missionary L as she adjusts to the death of her close friend T, the first and only believer in the village. T was a "person of peace" (Luie 105) I tra village, as well as transition from that God will provide an

Many places in the Philippines still need workers to come and live among the people, sharing the gospel with them and developing sustainable groups of relievers. Some of these aleaster labeled "unreached other and to reach. The summers are the focus of Pathways Teams. Pray for Pastor J and the Missions Mobilization Team as they look to connect those who are called.

(1) Church Related Vocations Banquet, Mississippi College, Clinton (PVLD); (2) CITY OF DUMPUNG HEAVEN, EAST ASIA. Please pray that the believers who receive a special durch-planting training will receive it and obey the Father's call to share with the lost. Pray also that as they share with the lost and teach fellow believers, they will only teach what is in accordance with God's Word.

(1) Winston Association Mission Emphasis; (2) August in Halti is usually pretty, rainy, green, prolifiwith avocados and other foods. Pray that the trees are the Haltian storying and differentiaders will have that some endeme of aburdant life anathurs some Spirit, a they tell others of Christ and seek output of the work of the control of the control

(1) Student Day, Baptist Building, Jackson (P/LD); (2) Ruby Swanigan, Pine Bluff, Ark., is a chapitain at Cumpins Prison and also serves with the deaf ministries of the Arkansas Convention. Pray for the inmate and for wisdom for chapitains and volunteers. Also pray for more ministries of/for the deaf at Bethel Deaf Church in Fayetteville.

(1) See You At The Pole Day (D&FM Youth Emphasis); (2) CELTIC-SPEAKING PEOPLES OF WESTERN EUROPE. Please pray for W and one they have begun to see friendstroken w and are beginning to really be accepted in their community in manny exciting ways. Pray that these relationships will be the bridges that will lead to faith in Christ.

(1) Baptist Building AT HOME DAYS, 3rd - 5th; (2) Campers on Mission, Central Hills Baptist Retreat, Kosciustro, 3rd - 7th (MM); (3) Pray for N. William is the only Christian at her in replace. She wants to share he faith more, but is very shy. Pray for other Christians to visit her business who will encourage and challenge her in her faith. Pray for spiritual fruit in her workplace.

(1) 4 State Senior Adult Retreat; Longview Heights BC, Olive Branch (D&FM); (2) Church Related Vocations Banquet, Blue Mountain, College, and Mountain, (P/LD); (2) Province fruitfulness of a children's lead riship ministry training in ameas Asian country.

(1) State Literacy Training, Camp Garaywa, Clinton, 4th - 6th (WMU); (2) Mike Purple of Fairbanks, Alaska, is a Baptist campus minister. At the Baptist Campus Ministry, University of Jacka, Fairbanks. Mike Licona wire at an apologetics conference. Pray for a good response from the students and their ability to follow up on decision making. (1) GA Mother/Daughter
Overnight Camp Garaywa,
Clinton (WMU); (2) Birthday
Luncheon for Baptist Building per
sonnet; (3) If har Williams is serving as a volunter pod chaplain
with the Jacksonville fort
Ministries to the Celebration Ship
(Carnival Cruise Line), Pray for the
Bible studies that are being started on the ship.

(1) State College Student Conference, Ridgecrest BC, Madison, 28th - 29th (CLGM); (2) Mississippi Baptist Conference for the Data, and Caraywa, There have been reports from all over this area of people bringing charges against Christian evangelists for "forwarting" people to Christianity even going a gospel tract and discussing with people about Jesus christ is being twisted into "coercing people to convert." Please pray for brothers and sisters in Christ who, in spite of imprisonment, are still proclaiming Christ.

NORTHERN PEOPLES OF GHANA. Pray for evangelistic outreach among people from northern Ghana who have moved to the Ashantic professing that o regions of the country, these thy two student pages from a Ghana Baptist investigates eminary, from the north themselves, went to the town of Surryani to witness to their own people there.

Youth Sunday School "Dead or Alive"

STUDENT MINISTER ROUNDTABLE AND TRAINING
MONDAY, OCTOBER 1, 2007
MCLAURIN HEIGHTS BC, PEARL, 6 P.M. SUPPER
6:45 P.M. SS ROUNDTABLE DISCUSSION
8 P.M. BREAKOUT SESSIONS

DEVELOPING A YOUTH SS - STRENGTHENING YOUR YOUTH SS
 DEVELOPING YOUTH SS LEADERS
 GUESTS: RICK MORTON - NOBTS
 KEVIN BOLES - LOUISIANA BAPT. CONV. YOUTH STRATEGIST
 ANDY MULLINS, STUDENT MINISTER AT MHBC

JUST FOR THE RECORD



1. Gelstons honored, First Church, Lexington

- 1. Roy and Dorothy Gelston were honored and presented a plaque by First Church, Lexington Sept. 9, for their service to the church. Roy Gelston served as Sunday School general secretary for over 40 years, and Dorothy Gelston served as church clerk for over 40 years, and served a number of years as church treasurer. Shown are Sammy Massey, Dorothy Gelston, Roy Gelston, and pastor Wes Bonner.
- The youth from First Church, Glendale, Hattiesburg, participated in a back-to-school retreat in

hurch, Lexington

Gulf Shores, Ala., Aug. 2-5.

Shown are the participants.

- 3. Houston Road Church, Laurel, is hosting Judgment Day 2007, a Hurricane Katrina re-enactment that brings to life the reality of heaven and hell Oct. 26, 6:30–10 p.m.; Oct. 27, 2–10 p.m.; Oct. 28, 3–9 p.m.; and Oct. 31, 6:30–10 p.m. Group reservations at (601) 649-4349 or email hrbc@bellsouth.net. Concessions and t-shirts available for purchase.
- East Morton Church, Morton, will host the 30

year reunion and gospel singing of The Sons of Faith Quartet. Services Sept. 29, 6:30 p.m.

- High Hill Church, Neshoba County, will host Good H20 Trio of Magee in concert Sept. 30, 6 p.m. A love offering will be received.
- 6. Strong Hope Church, Wesson, will host Hunt for the Crown, a Christian outdoors festival, Sept. 29. Contests, including skeet shooting, archery, casting, BB gun range, and obstacle course, 2–5 p.m.; food fellowship, 5 p.m.; worship service with Jon Gillis, 7 p.m.; for information, call (601) 894-4693 or 479-7087; bring own equipment, including ammo, for contests.
- First Church, Magnolia, will recognize Elizabeth (Lib) Bankston Cutrer Schilling at a reception commemorating her 60th year as church organist Sept. 23, 7 p.m.
- First Church, Petal, will hold a dedication celebration of their new facility Sept. 23,



2. Gulf Shores Youth Retreat, First Church, Glendale

with open house at 10 a.m. and service at 10:45 a.m.

- Hebron Church, Jones County, will host Legacy of Faith and Ann Downing in concert Sept. 23, 6 p.m. A love offering will be taken. For more information, call (601) 722-4492
- 10. Bethel Church, Bogue Chitto, held a baby dedication July 29. Jeff Davis, pastor.

Bibliocipher
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ZPX BC VZKX EPJH BCI,
XZENBJCI, JBT YZKJB BZJB
UZXC JBCC OBHQC NH
KP SCZGC, ZPX AC
OBHQC HY JBT SQZNEC.

UZIR YKFC: JBKIJT-YHEI

Clue: X = D

Have fun with cryptography and exercise your Bible knowledge. A King James Version Bible verse has been encoded by letter substitution. The same letter is substituted throughout the puzzle. Solve by trial and error. Answer to last week's puzzle: Luke Twelve: Two.



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1. Deacon Ordination, Lakeside Church, Hattiesburg



2. Dedication of Fellowship Hall, Oak Grove Church, Shubuta



- 1. Lakeside Church, Hattiesburg, ordained James Spears, Jr., as deacon July 15. Spears and his wife Kathlean are shown first and second from right.
- 2. Oak Grove Church, Shubuta, celebrated their homecoming Aug. 19 with the dedication of their new fellowship hall. Shown are Clayton Holifield, Russell Smith, Mary Jenkins, Donnie Ivy, Gary Hearn, and pastor Terry Irby.
- 3. The combined choirs of First Church, Byram, First Church, Crystal Springs, and First Church, Hazlehurst, presented a service of worship for each of the three churches. Shown are the combined choirs.



Beulah Church, Lexington: Centennial Homecoming, Sept. 23; services, 10 a.m., followed by noon lunch; shared memories and music, 1:30 p.m.; all friends and former pastors invited; bring pictures or other memorabilia.

Bunker Hill Church, Columbia: Revival, Sept. 30-Oct. 3; Sun., 11 a.m. and 6 p.m.; Mon.-Wed., 7 p.m.; Jerry Mixon, speaker; Tim Morrison, music.

Damascus Church, Hazlehurst: Homecoming, Sept. 23; Sunday School, 9:30 a.m.; worship, 10:30 a.m., followed by covered dish luncheon and fellowship; James McLemore, speaker; Randy Davis, pastor.

First Church, Chicora: Homecoming and revival; homecoming, Oct. 7; Sunday School, 9:45 a.m.; worship, 11 a.m., followed by lunch and fellowship; revival, Oct. 14–17; Sun., 6 p.m.; Mon.–Wed., 7 p.m.; James Dunnam, speaker; special music nightly.

Fredonia Church, New Albany: Homecoming, Sept. 30; services, 10 a.m., followed by covered dish lunch and fellowship; afternoon music, 1:30 p.m.; James Towery, speaker; Chris Aldridge, pastor.

Hope Church, Neshoba County: Homecoming, Sept. 23; services, 10:30 a.m. followed by lunch; Jerry Jones, speaker; Reuben and Faye Moore, music; Dennis Duvall, pastor.

Larue Church, Perkinston: Revival, Sept. 23-27; Sun., 11 a.m.; Mon.-Thurs., 7 p.m.; Don Savell, speaker; Burnice Havard, pastor.

Rawls Springs Church, Hattiesburg: Revival, Sept. 30-Oct. 3; Sun., 11 a.m., followed by meal and 6 p.m.; Mon.-Wed., 7 p.m.; Valton Douglas, speaker; Ken Hedgepeth, music; John Cockrell, pastor.

Sandy Hook Church, Marion County: Revival, Sept. 30-Oct. 3; Don Taylor, speaker; Archie Rawls, music; Don Taylor, pastor. For more information, call (601) 736-0045.

Sunrise Church, Carthage: Homecoming, Sept. 23; worship, 11 a.m., followed by lunch; John Sanders, speaker; Tony Kinton, music; David Addy, pastor.

Weir Church, Weir: Homecoming, Sept. 30; worship, 10:30 a.m., followed by covered dish meal and afternoon singing; Roy Hawkins, speaker; One Way Quartet, music; Jim Pender, pastor.



3. Choirs of First Church, Byram, First Church, Crystal Springs, and First Church Hazlehurst

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needed: First Baptist Church, Boyle, Miss., is currently seeking a full-time minister of music and education. More details available. Contact us at focboyle@ Resumes can be mailed to pastor search O. Box 218, Boyle, MS 38730.

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BIBLE STUDIES FOR LIFE

Handling Success Successfully Daniel 4:1-37 (Focal Passages: 4:4-5, 28-37)

By Alice Smith

Pride is rearing its ugly head.
C. S. Lewis, in "Mere Christianity," terms pride, or self-conceit, as "the great sin." It is the very opposite of humility. Lewis says, "Pride leads to every other vice it is the complete anti-Cod vice: it is the complete anti-God state of mind. If we really get in touch with God we will be humble — delightedly humble. We will get rid of the false self, with all its 'Look at me' and all its posing and posturing. If you meet a truly humble man you will notice that he is not thinking about himself at all. The first step is to realize you are proud. If you think you are not conceited, it means you are very conceited indeed. It was through Pride that the devil became the devil: Pride leads to every other vice (or sin)."

As we explore this study of prideful Nebuchadnezzar, let us

see ourselves in the harsh light of God's reality.
To quote a famous preacher, Dr. H.A. Ironside, "In this stirring chapter, written by Nebuchadnezzar himself, we have a very interesting account of the means God used to bring this haughty king to the end of himself, and lead him to abase himself before the Majesty in the heavens." God speaks to Nebuchadnezzar a third time through yet another dream. You will recall that the first two dreams impacted him but did not humble him. They did not penetrate his extremely inflated belief in his own magnificence.

In his dream, he recounts that a great tree grew strong and



reached to heaven. It was wonderful and provided food for all and shelter to the birds of the air and all flesh was fed from it. Then a "holy one" came down from heaven and com-manded that the tree be destroyed except for the stump of its roots in the earth. And then in

Chapter 4, verses 15-17 (HCSB), he foretells that "he would be drenched with dew from the sky and share the plants of the earth with the animals, and he would be given the mind of an animal for seven periods of time. So that the living will know that the Most High is ruler over the kingdom of men."

Daniel, stunned, carefully phrases his interpretation of the dream to Nebuchadnezzar in verses 19-27. He tells the king that the tree symbolizes him. That he is great and encompassing to the ends of the earth, but the sentence of the Most High has been levied against the king. Great Nebuchadnezzar will be driven away from the people and he will live with the wild animals for a period of time until he acknowledges that the Most High is ruler over all and can give control and power to whomever He chooses. He tells Nebuchadnezzar that when he acknowledges God his kingdom will be restored. He advises the king to "separate himself from his sins by doing what is right, from his injustices, by showing mercy to the needs of the people, so that there may be an extension of his prosperity."

Nebuchadnezzar did not heed this advice and one year later, while basking in his own glory and accomplishments. God implements his penalty for his pride and conceit. At the end of those days of depravity, as foretold, his mind returned to him and this strutting king, now humbled, looked up into Heaven and praised the Most High God, honoring and glorifying Him. Read verses 34-37 and be amazed at the repentance of this pagan king. Verse 37 (HCSB) says, "Now I, Nebuchadnezzar, praise, exalt, and glorify the King of heaven, because His works are true and His ways are ust, And He is able to humble those who walk in pride.

We see this world-ruler humbled before the people. And it is in his humility that we see this once conceited monarch turning to God.

Now, we must examine our hearts. Proverbs 23:7(KJV) says, "As he thinketh in his heart, so is he." It is only in our private relationship with God that we bare our hearts and souls, asking for His forgiveness for this sin of pride.

God has placed an instinctive knowledge of right and wrong in us. We have a soul that communicates with our Creator. God desires a relationship with us. He is holy and righteous. He is Goodness. He hates evil. Our response to our Creator is faith in Him, with true humility, in recognition of our total unworthiness of His Love. He is all there is.

Smith is a member of First Church, Jackson.

EXPLORE THE BIBLE

Always Trust Christ

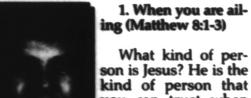
Matthew 8:1-3, 23-27; 9:1-8

By Michael Smith

My 5-year-old daughter monopolizes prayer time in my household. She loves to pray and is always prepared to launch into prayer. On most occasions she resorts to the golden oldie: "God is great, God is good; let us thank him for our food. By his hand we for our food. By his hand we are fed; thank you Lord for daily bread." Folks who have been around the block a few times would refer to this classic prayer as "returning thanks." Irrespective of the occasion for prayer, my daughter always "returns thanks." When we pray for missionaries, she returns thanks." When we pray for the sick, she "returns thanks." When we pray for our family and our church, she "returns thanks." When we pray for President Bush, we get: "God is great, God is good;

let us thank him for our food. By his hands we are fed; thank you Lord for daily bread."

Unbeknownst to my daughter, when she "returns thanks," she encapsulates the foundational truth that saturates the pages of the Bible — the goodness and greatness of God. The simple words of this sweet prayer also answers the ques-tion posed by the alarmed disciples in Matthew 8:27: "What kind of man is this?" The disciples, whose stomachs were still churning from the wild ride on the raging sea, were amazed at Jesus' ability to control the normally uncontrollable weather. They were left wondering what kind of man could speak the wild winds and sea into submission. What kind of person is Jesus? This question is answered in three miracle stories.



What kind of per-

son is Jesus? He is the kind of person that you can trust when you are faced with illness. Jesus was not unfamiliar with leprosy, because he, more than most, interacted

with those stricken with the highly contagious and dreaded disease. Those with leprosy were treated like "lepers." They were ostracized and reviled. Lepers knew their place in society and rarely reached out of their pit of despair for a helping hand. This particular leper did reach out for a helping hand realizing that Jesus could cleanse him of the incurable skin disease. The question of Jesus' ability was never an issue for this desperate leper. The leper's only uncertainty was Jesus' compassionate will-ingness to do what only he could do. The leper's frantic question was met with a tender reply: "I am willing." Because of his goodness, Jesus was willing to reach out to the outcast. Because of his greatness, Jesus was able to cleanse the leper of his horrendous disease.

2. When you are in danger (Matthew 8:23-27)

What kind of person is Jesus? He is the kind of person that you can trust when you are in a dangerous situation. On more than one occasion Jesus' disciples were in a boat, in a storm, and in danger. On more than one occasion, Jesus delivered the disciples from imminent danger and impending doom.
Jesus had the power to tame the
wild wind and the furious sea. As spectators of Jesus' remark-able ability to demand obedience from the obstinate weather, the disciples were dumbfounded. With wide-eye amazement, all the disciples could do was to ask: "What kind of man is this?" On another occasion, when the disciples were in a boat, in a storm, and in danger, they answered their own ques-tion when they declared: "Truly vou are the Son of God" (Matthew 14:33, NIV). Because of his goodness, Jesus was willing to deliver the disciples out

of danger. Because of his greatness, Jesus was able to calm the dangerous winds and sea.

3. When you need forgiveness (Matthew 9:1-8)

What kind of person is Jesus? He is the only person who can forgive our sins. Jesus chose his words carefully when he declared to the paralytic: "Your sins are forgiven." Though he could have chosen any number of expressions to heal the paralytic, he chose words that would reveal his greater purpose for coming into this world and his authority to fulfill that purpose. Many people benefit-ed from Jesus' authority to heal the sick and cast out demons; however, these many demonstrations of Jesus' ability to heal the body were always secondary to Jesus' ability to save the sinner's soul. Because of his greatness, Jesus is able to for-give sins. Because of his goodness, Jesus was willing to die on a cross so that you and I may be forgiven of our sins.

Smith is pastor of Bethel Church, Monticello.

Guidelines for submitting news and photographs

The Baptist Record is pleased to publish news and photographs of special events that take place in cooperating churches of the Mississippi Baptist Convention.

News submitted for publication in The Baptist Record must be either (a) typewritten, (b) neatly printed on 8 1/2 by 11-inch paper, or (c) neatly printed on standardized forms provided by the newspaper. All articles must be received in writing; no articles will be accepted over the telephone.

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All news items are subject to editing, and all photographs are subject to cropping. Photographs must depict people. No landscape-, building-, or object-only photographs will be printed. News items and/or photographs can be published one time only. Deadline for submitting news is one week prior to requested publication date.

Articles that are not date-sensitive will be published on a space-available basis. Submit news and photographs to The Baptist Record, P.O. Box 530, Jackson, MS 39205-0530. FAX: (601) 292-3330. E-mail: baptistrecord@mbcb.org.

JUST FOR THE RECORD



1. Youth in Action party, Damascus Church, Flora

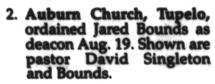


2. Deacon Ordination, Auburn Church, Tupelo



3. Bible Drillers, Pleasant Home Church, Jones County

1. Damascus Church, Flora, held its annual Damascus Youth in Action party, Sept, 12, to kickoff the New Year for their youth. Activities included a jumping tent, dunking booth, games, food and fellowship. Shown are the participants. Sonny Bradshaw, pastor; Lora Lee Douglas, youth director.



- 3. Pleasant Home Church, Jones County, recognizes its Bible Drillers. Shown are Joshua Stamps, Brittany Matthews, Bailey Brown, and Mandy Hester.
- 4. Navilla Church, McComb, hosted IMB missionaries to Romania Dwayne and Donna Brown, during the church's senior August luncheon. Navilla is the Brown's home church.



6. Youth Bible Drillers, Williamsville Church, Willismsville

- Calvary Church, Oak Grove, recently ordained Chuck Mitchell as deacon. Front, Mitchell and pastor Jeff Floyd; rear, Andy McLain, Gary Prach, and Cole Turner.
- Williamsville Church, Williamsville recognizes youth Bible drillers Sara Papisan and Samantha Clark.



4. IMB Missionaries speak at Navilla Church, McComb



4. Deacon Ordination, Calvary Church, Oak Grove

VACATION BIBLE SCHOOL



VBS Participants, Griffith Memorical Church, Jackson

Griffith Memorial Church, Jackson: Total enrollment, 122; average attendance, 98; nine professions of faith; Kim Lowery, VBS director; Paul G. Jones, pastor. Shown are the participants.